

V. j. 138

A TRUE
INVENTORY
OF THE
Goods and Chattels
OF
SUPERSTITION,

Late of the Parish of *Ignorance*, in the
County of *Blind Devotion*, and in the King-
dome of *Idolatry*, deceased:

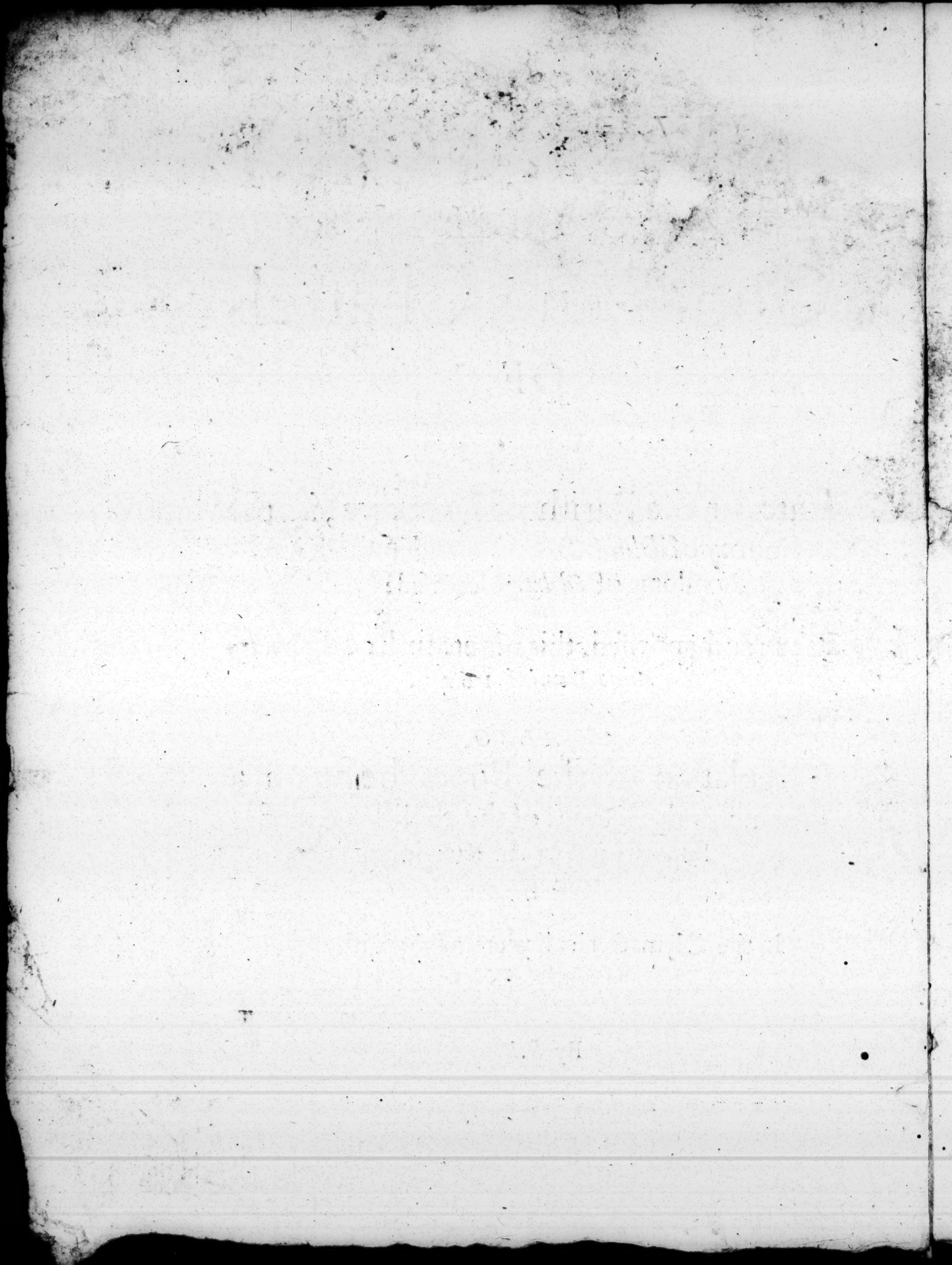
Taken and apprised, this nineteenth of *February*
Anno Domini 1642.

AS ALSO,
A Relation of the Popes being in a
swoun, at the Newes of the abolishment of
Superstition in the Kingdome
of England.

In the Clymaſtericall yeere of the Bishops,
Anno Dom. 1642.

By R.P.

LONDON,
Printed for WILLIAM LEE. 1642.





A true Inventory of the Goods and
Chattels of *Superstition*, late of the Parish of
Ignorance in the County of *Blind-Devotion*,
and in the Kingdome of *Idolatry*, de-
ceased: Taken and apprifed,
Febr. 19. 1642.



Imprimis, In the Hall 14. pictures: viz. of his
Holinesse the Pope *Pius* 5. of the Virgin
Mary, of Saint *Peter*, and the rest of the
Apostles. 300.li.

Item, the Tapestry which hangs about the
said Hall, wherein is wrought and woven the
Pictures of divers Saints departed, holy Fathers, Patriarchs,
Cardinall, Bishops, Priests, Jesuites, and Friars. 100.li.

Item, in the said Hall, the Table, Carpets, Chaires, Cushions,
and other implements of household-stuffe, all of them curiously
wrought and enameled with pictures of Crosses, ancient Fathers
of the Church of Rome, and the like. 30.li.

In the Parlour.

Item, two Images of the Virgin *Mary*, and of Christ her
Sonne. 20.li.

Item, behind the Hangings in this Parlour, Images of most
of the Popes that have been since Saint *Peter* left Rome, who I
beleeve was never there. 100.li.

Item, the Images of divers ghostly Fathers. 10.li.

Item, a rich enameled close Cup-boord, wherein is kept holy-
Bread, holy-Water, and fragments of their Eucharist. 30.li.

(2)

Item, other ceremonious Implements in the said Parlour; as Prayer-books to Saints, Masse-books, and the like. 10. li.

In the Chamber over the Hall.

Item, divers Pictures and Images of severall Kings and Queens of the Romish Religion. 1000. li.

Item, a canopy-Bed, on which is engraven in gold and silver set with precious stones and jewels, sent as tokens from his Holiness that now is, with the Bedding, Curtains, and Vallans, and other things thereunto appertaining, divers Reliques of Saints, as of Saint Peter and others. 2000. li.

Item, a paire of Andirons gilded, wherein is engraven the images of his Holiness the Pope and S. Peter. 20 li.

In the Chamber over the Parlour.

Item, divers Pictures and Images of her Ancestors and Progenitors of her Brothers, Sisters, Children, and Kindred departed. 100. li.

Item, a paire of Andirons, wherein is engraven the Images of the Virgin Mary, and her Son Christ, commanding him to heare the Prayers of Saints on her behalfe, whom she daily prays unto. 10 li.

Item, in the Library or Study in this Chamber, a Book called Pope Gregory the ninth his opinions of the Religion of Rome, a Book of Traditions and holy Ordinances of divers other holy Popes; a Book of Apocrypha, valued above Canonickall Scripture; a Book against the Apocalyps of Saint John the Evangelist; the Old Testament after their Translation; a Book of Ave Marias; a Book of Imprecations and Prayers to Saints and holy men departed; all which are in the Latine tongue: and divers other learned Books, in all amounting to 1000. li.

In the Chappell of Ease adjoining to the House.

Item, all the Pictures, Images, and Reliques of Saints, of Popes,

(3)

Popes, holy Fathers, and others of the order of holy Priesthood. 1000.li.

Item, Tombs of Saints, with the images of them intombed; with Prayers and Crosses upon the same for their comming out of Purgatory. 1000.li.

Item, the Ornaments of divine Worship lying in the Vestry, as Copes, Hoods, Lawn sleeves, Surplices, Caps for Cardinals, Miters, three-cornerd Caps, two-cornerd Caps, and the like implements to the same appertaining. 500.li.

Item, at the celebration of the Eucharist, no Wine, bowing, creeping, crawling, cringing, whipping, flashing, beating, thumping, sighing, howling, and the like. 1000.li.

Item, the garments for the Priests, Iesuites, Friars, white, gray, and black; plasters for their bald Crowns, and the like. 100.li.

Item, Bowing to the East, and at the name of J E S U S, creeping to the Altar, standing up at *Gloria Patri*, and the like, as Tapers, Wax-candles, Dirges, Masses, and Trentals. 10000.li.

Item, her owne wearing apparell, and her Beads, Red Crosses, and signing her with the Crosse, sprinkling her self with holy-Water, which she daily useth. 1000.li.

Summa total. 16730.

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A Rela-



A Relation of the Popes being in a
Swoun at the Newes of Abolishment of
Superstition in the Kingdome of *England*,
in the Clymaſtericall yeare of the
Bishops, 1642.

There being divers Intelligencers, as it is generally conceived, now resident in the Kingdome of *England*, that hold private correspondency with his Holinesse the Pope of *Rome*; that have certified his Holinesse of the present estate, this, and other his Majesties Kingdomes standeth now in; and the great affaires in Agitation by the great and high Court of Parliament therein now assembled, and congregated for the settling of the peace and quiet of the same; the rectifying, and regulating of the corruptions innovated into Religion, and for the making of good and wholsome Lawes, for the Government of his Majesties good People, and Loyall Subjects, in purity and righteousness; and to suppress, and punish Vice and enormous offences, practised, and agitated by all such persons disaffected to the welfare and prosperity thereof, of what dignity, or degree soever they be, whether Spirituall, or Temporall. His Holinesse, at those tydings, grew much Male-content, fearing the effect thereof might prove dangerous, and destructive to the peace and prosperity of the Kingdome of *Idolatry*; whereof he hath beene the principall defender and preserver. To prevent and avoid which dangers, threatned by the calling of this Parliament: He endeavoured what in his power lay, by his Spirits, Priests, and Jesuits, infused into the body of that State, to worke and agitate with the Bishops, and Prelaticall faction, that were in subjection and obedience, or well-wishers, and great favourers to that Kingdome of *Idolatry*, and the pious intentions of
his

his Holinesse to defend and preserve the same, to hinder their proceedings and intentions in setting and establishing true Religion in that Kingdome : the effects whereof have a long time succeeded according to their desires ; but the Policy and Wisdom of that State perceiving the same, they then endeavoured to prevent, and annihilate their designs.

First, by accusing and impeaching the Grand Instrument of practising and agitating their hinderance in the same, his little grace, and lesse gracious, the Archbishop, or intended Patriarch of *Lambeth* and *Canterbury* ; and confining him to his private lodging in his strong Castle, and secure place of residence, the Tower ; whereby hee became uselesse to the rest in perfecting their designs concerning that businesse.

Secondly, the accusation and impeachment of divers Prelates, Adherents, and Alliances to that faction ; the little *Wren*, and the Bishop of *Bathe* and *Wells*, and many others, of great and enormous crimes, confining them likewise to severall places, under the like Jurisdiction of the Black Rod, of security and safety.

Thirdly, the Grand Impeachment and accusation of no lesse then twelve of the greatest Competitors of that faction, of no lesse crimes then High Treason, for their perverse and wicked practices ; upon which they were alwaies confined to the seventh dayes society of their Grand Patron, and Master Little *Land*, in his Princely Palace the Tower ; there to have residence for their security, during the pleasure of the Prince of that Kingdome, and the whole State now assembled in Parliament.

Fourthly, the putting downe the votes of Prelates, and their sitting in Parliament, as a party in the House of Peeres, and taking from them all Temporall Jurisdiction in any affaires of State, or Civill Government,

Fifthly, their endeavours to take away the Votes, and sitting in Parliament, of Popish Lords, Alliances, and favourers of that faction.

Sixthly, their proceedings against scandalous and disaffected persons of the Inferior Clergy, well minded towards that Religion, and great defenders privately of the same.

Seventhly, the disarming of all Popish Recusants, whereby they

they are left destitute of all hopes to defend and preserve themselves and their Religion.

Eighthly, and lastly, the putting of the Lawes of that Kingdome in execution against his Holinesse, the Spirits, Priests, and Jesuites; whereby all hopes of inducement of his Majesties good Subjects to side with them, and favour their cause, is quite taken away.

His Holinesse having received certaine intelligence of these proceedings by the Parliament in *England*; at the receipt whereof, his Holinesse fell immediately into a deadly swoun; but by the help of his Magicians, Physitians, I would have said: being recovered againe to his senses, they then fell into consultation, what meanes were best to be used to prevent a dangerous sickness, and generall plague that might fall by this misfortune, not only on the person of his Holinesse, but on the whole Kingdome of Idolatry; and at last concluded these remedies were best to be used for the stopping, and prevention of these future dangers threatened.

First, to raise Rebellion in his Majesties Kingdome of *Ireland*, of all that faction, against Protestants, and all that shall seeke the ruine and destruction of his Holinesse's Kingdome in that State.

Secondly, to send instruments of mischief privately into *England*, to stirre up all Catholickes in that Kingdome to raise the like sedition and Rebellion, to put into combustion and trouble that State also; whereby the Parliament being busily employed in appeasing such mutinies, may neglect their proceedings in settling true Religion, and abolishing Superstition.

And lastly, to practice privately by treacherous Stratagems to bring to destruction divers worthy Peeres of that Kingdome, and Members of the Commons House, that doe most labour and endeavour the extirpation of Popery, and all Popish and superstitious Ceremonies, and corrupt Tenents in Doctrine and Discipline, innovated, and introduced into the Religion established and settled in that Kingdome.

FINIS.